



NAGALAND

UNIVERSITY

(A Central University Established by an Act of Parliament No.35 of 1989)

**HEADQUARTERS – LUMAMI
ZUNHABOTO DISTRICT-798 627
NAGALAND, INDIA**

**APPLICATION FORM
(For the post of Assistant Professor)**

Please fill up separate form for each post

Post applied for _____ Department of _____ School of _____ Applied under category UR/SC/ST/OBC/PWD _____ (if PWD indicate category of disability)	Advertisement No. _____ Post No. _____	Affix recent passport size photograph
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Particulars of remittance: Cash/D.D (Tick any one) : Amount Rs. _____ (Rupees _____) only D.D.No & Date _____ Name of Bank with address _____ _____ Date of Deposit _____
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1. Name of applicant (Block Letters) : _____
2. Father's/ Husband's Name : _____
3. Date of Birth (Please attach proof) : _____
4. (a) Present Address for correspondence : (b) Permanent Address
 _____ : _____
 _____ : _____
 _____ : _____
 Mobile/Telephone No. _____ Mobile/Telephone No. _____
 E-mail: _____

5. (a) Nationality _____ (b) State _____
 (c) District _____ (d) Place of Birth _____
 (e) Sex:Male/Female _____ (f) Marital Status _____
 (g) Religion _____

6. Whether Ph.D. Degree was awarded in accordance with UGC Regulation 2016 (4th Amendment): YES/NO (tick any one)

7. Educational qualifications (Attach additional pages, if required)								
	Name of course	Name of the Board/ University	Year passed	Division	CGPA (if grading is applicable)	% of Marks (pl. indicate equivalent to CGPA also)	Subjects studied	Sl. No. of proof of enclosure
	(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)
10th Class / equivalent								
10+2/Higher Secondary equivalent								
Bachelor's degree								
Master's degree								
M. Phil.				Title:				
Ph. D./D.Phil.				Title:				
NET/ SLET/SET for lectureship, if any	Subject				Roll No.		Year	
Any other exams passed								

8. Details of Post doctoral experience					Sl. No. of proof of enclosure
Agency	Host Institution	From	To	Duration	
Total experience		years	Months	Total	

* Add separate sheet if required, to be annexed at relevant Sl. No.

9. RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTIONS

Published Papers in Journals

Sl. No.	Title with Page nos.	Journal	ISSN/ ISBN No.	Impact factor	Whether Peer reviewed. Impact factor, if any	No. of co-authors	Whether you are the first or corresponding author	Sl. No. of proof of enclosure

10. Articles/ Chapters published in Books

Sl. No.	Title with Page nos.	Book Title, editor & publisher	ISSN/ ISBN No.	Whether Peer reviewed.	No. of co-authors	Whether you are the first or corresponding author	Sl. No. of proof of enclosure

11. Full papers in Conference Proceedings

Sl. No.	Title with Page nos.	Details of Conference Publication	ISSN/ ISBN No.	No. of co-authors	Whether you are the main author	Sl. No. of proof of enclosure

12. Books Published as author or as editor

Sl. No.	Title with Page nos.	Type of Book & Authorship	Publisher & ISSN/ ISBN No.	Whether Peer reviewed.	No. of co-authors	Whether you are the main author	Sl. No. of proof of enclosure

13. Ongoing Projects/ Consultancies

Sl. No.	Title	Agency	Period	Grant/ Amount Mobilized (Rs lakh)	Sl. No. of proof of enclosure

14. Projects Outcome/Outputs

Sl. No.	Title	Agency (International/National/State Govt./Local Bodies)	Period	Grant/ Amount Mobilized (Rs lakh)	Whether policy document/ patent as outcome	Sl. No. of proof of enclosure

15. Paper presented in Conferences, Seminars, Workshops, Symposia (mention only upto a maximum of Ten [10])

Sl. No.	Title of the Paper Presented	Title of Conference / Seminar	Organized by	Type: International/ National/State/ Regional/College or University level	Sl. No. of proof of enclosure

16. TEACHING/PROFESSIONAL/RESEARCH EMPLOYMENT (Give particulars in descending order starting with the present post):

Employer/Agency	Status of Institute/University*	Post held	Scale of Pay	Basic Pay	Period of employment/project		Nature of duties/work
					From	To	

*Government/Quasi Government/Autonomous/Private

* Attach documentary proof.

17. Name, designation and address of two referees (not related to the candidate) :

(i) _____

(ii) _____

Email: _____

Email: _____

Mobile/Phone No _____

Mobile/Phone No _____

18. Any other relevant information, if not given above:

- (a) _____
- (b) _____
- (c) _____
- (d) _____
- (e) _____
- (f) _____
- (g) _____
- (h) _____
- (i) _____
- (j) _____

19. Details of enclosures attached:

- (a) _____
- (b) _____
- (c) _____
- (d) _____
- (e) _____
- (f) _____
- (g) _____
- (h) _____
- (i) _____
- (j) _____
- (k) _____

20. Have you ever been dismissed from service? :
(If Yes, give details)

Yes/ No
: _____

21. Declaration by the candidate:

I, _____ son/ daughter of _____ hereby declare that all the statements and entries made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information found false or incorrect or ineligibility being detected before or after the Selection Committee and Executive Council meetings, my candidature/ appointment may be cancelled by the University.

I have never been convicted or contemplated for any unlawful activity.

Signature of the Applicant

*Name as signed (in BLOCK LETTER)

Date : _____ *Application not signed by the candidate is liable to be rejected

22. Forwarding from the present employer:

a) In case of in-service candidates in Government/ Semi-Government organizations/ Public Sector Undertakings / Autonomous Organizations, the endorsement form must be signed by the employer.

b) In case of in-service candidates from Private Sector, acceptance of resignation and relieving letter from the employer must be submitted at the time of joining.

Forwarded to the Registrar, Nagaland University, Lumami 798627, Nagaland

The applicant Dr./Mr./Mrs/Ms. _____ who has submitted this application for the post of _____ in the Nagaland University, has been in employment _____ in a temporary/ contract/ permanent capacity with effect from _____ in the Scale of Pay of Rs. _____. He/She is drawing a basic pay of Rs. _____. His/ Her next increment is due on _____

Further, it is certified that no disciplinary/ vigilance case has ever been held or contemplated or is pending against the said applicant. There is no objection for his/her application being considered by the Nagaland University, and in the event of selection He/She will be relieved to join Nagaland University as per rules.

Signature of the forwarding officer

Name: _____

Designation: _____

Place: _____

Date: _____